Louis De Bonald

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Louis Gabriel Ambroise, Vicomte de Bonald (2 October 1754 – 23 November 1840), was a French counter-revolutionary philosopher and politician. Mainly, he is remembered for developing a set of social theories that exercised a powerful influence in shaping the ontological framework from which French sociology would emerge. Life. Bonald came from an ancient noble family of Provence. He was ...

Louis de Bonald - Wikipedia
Louis-Gabriel-Ambroise, viscount de Bonald, (born Oct. 2, 1754, Le Monna, near Millau, Fr.—died Nov. 23, 1840, Le Monna), political philosopher and statesman who, with the French Roman Catholic thinker Joseph de Maistre, was a leading apologist for Legitimism, a position contrary to the values of the French Revolution and favouring monarchical and ecclesiastical authority.

Louis-Gabriel-Ambroise, viscount de Bonald | French ...
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Bonald, Louis de | Encyclopedia.com
Louis de Bonald On Divorce Translated and edited by Nicholas Davidson New Brunswick, N.J.: Transaction Publishers, 1992 . Published: October 2, 2019 | This entry was posted in North American New Right and tagged aristocracy, articles, commemorations, conservatism, F. Roger Devlin, Greg Johnson, Louis de Bonald, North American New Right, originals , the French Revolution. Post a comment or ...

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Louis-Gabriel-Ambroise, vicomte de Bonald était un homme politique, philosophe et essayiste français, grand adversaire de la Révolution française. Louis Gabriel Ambroise, Vicomte de Bonald was a French counter-revolutionary philosopher and politician.

Louis de Bonald (Author of The True & Only Wealth Of Nations)
Louis de Bonald, Théoricien de la Contre-Révolution, éd. Clovis, Étampes, 1997. Wieland, Georg. "Bonald, Louis Gabriel Ambroise," Religion Past and Present, Brill Online, 2013. External links. Catholic Encyclopedia: Louis-Gabriel-Ambroise, Vicomte de Bonald Cultural offices Preceded by Jean Jacques Régis de Cambacérès: Seat 30 Académie française 1816-1840: Succeeded by Jacques ...

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Louis de Bonald, a radical traditionalist thinker
Louis de Bonald, an émigré in exile, published a book in 1796 that challenged revolutionary constitutionalism and connected his thesis to theological-political ideas. On his return to France, Bonald wrote Sur les juifs which Battini regards as the first text relating an attack on democracy and equal rights with 'an explicit anti-Jewish anti-capitalism'.

Fathom – Book Review?Socialism of Fools: Capitalism and ...
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Louis Gabriel Ambroise Viscount de Bonald was born the only son of a landowning family near Millau in the Rouergue region of Southern France in 1754. The area had long been a center of religious strife, with a Protestant rebellion breaking out as late as 1702. Bonald's father died when he was four, and he was raised by his mother, a pious Jansenist; he himself remained an orthodox Catholic ...

Louis de Bonald's On Divorce | Counter-Currents Publishing
Louis de Bonald. From Wikipedia, the free encyclopedia. Louis de Bonald. Louis de Bonald, by Julien-Léopold Boilly. Born ...

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Louis de Bonald (1754-1840) was the author of several highly original works of political philosophy and a formative influence on modern sociological thought. He was also a leading political figure of the French Restoration. Nicholas Davidson is the author of The Failure of Feminism and the editor of Gender Sanity and On Divorce. Nicholas Davidson is the author of The Failure of Feminism and ...

On Divorce (The Library of Conservative Thought): Amazon ...
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Books by Louis de Bonald (Author of The True & Only Wealth ...
Klinck, David (1992). "Louis de Bonald: The Foreshadowing of the Integral Nationalism of Charles Maurras and the Action Française in the Thought of the French Counterrevolution," History of European Ideas, Vol. 15, No. 1–3, pp. 327–332. Klinck, David (1996). The French Counterrevolutionary Theorist, Louis de Bonald (1754-1840).

Louis Gabriel Ambroise de Bonald | Project Gutenberg Self ...
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Louis de Bonald | The Charnel-House
Posts about Louis de Bonald written by Barry Stocker. The title of this post refers to F.A. Hayek's essay 'Why I am Not a Conservative', which can be found as an appendix to his 1960 book The Constitution of Liberty.What this post is really about is the deficiencies of American conservatism and the general idea of liberal conservatism or a natural alliance between classical liberals and ...

Louis de Bonald | Notes On Liberty
Life. Bonald was born in Le Monna (part of Millau), Rouergue (now Aveyron).He came from an ancient noble family of Provence. He was educated at the Oratorian college at Juilly, and after serving with the Artillery, he held a post in the local administration of his native province. Elected to the States General of 1789 as a deputy for Aveyron, he strongly opposed the new legislation on the ...

This examination of the life and thought of Louis de Bonald (1754-1840), one of the foremost theorists of the French Counterrevolution, challenges the commonly held view that he was a defender of a traditional social order and of a pre-scientific way of thinking. This study shows that Bonald argued on behalf of the idea of the unlimited power of the state over groups and individuals, prefiguring fascism. It demonstrates that his organistic view of society, which he developed in opposition to the Cartesian idea of the subject, placed Bonald within the French social science tradition extending from Saint-Simon to Foucault.

On Divorce is an anti-divorce treatise by Louis de Bonald, originally published in 1801 in response to the institution of divorce in France in the aftermath of the French Revolution. Examining the social structures of Christians, Jews, Asians, Greeks, and Romans, On Divorce links a theory of the family to a theory of politics and argues the family is a basic component of a stable society. As a politician, Bonald gave a crucial anti-divorce speech in the French legislature that summarized the argument of On Divorce. Due largely to Bonald's efforts, France abolished divorce in 1816. According to Bonald, human society is composed of three interactive societies: religious society, domestic society (the family), and public society (the state). These societies operate on common principles and can only be analyzed in relation to one another. Since, in this view, the family, not the individual, is the basic unit of society, divorce represents a fundamental assault on the social order. Bonald was one of the three principal founders of conservatism, along with Edmund Burke and Joseph de Maistre. Bonald's influence has been felt across the political spectrum and in areas as diverse as political theory, sociology, and literature. Of great interest to students of political philosophy, this work will be of equal value to those concerned with divorce and other social questions.

This volume explores the place of aristocratic virtues and values in the modern democratic world. Essays examine aristocratic priorities and interpretations of historic and contemporary aristocratic assemblies as well as critiques of liberal or bourgeois virtues, democratic equality, and democratic institutions.

Interest in the work of the early 19th century French political theorist Louis de Bonald has increased in recent years, due in part to renewed concerns about politics for promoting and sustaining the goods of marriage and family. This colletion of Bonald's essays, translated by Christopher Blum, will introduce readers to Bonald's thought with respect to the key areas of Catholic Social Teaching.

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